

EXHIBIT APPLICATION FORM

Company Name: _____

Company Address: _____
 Street or PO Box City State Zip

Phone: (____) _____ Toll Free phone: _____

Names of person(s) who will staff this exhibit:

CONFIRMATION

Name of person to receive confirmation of this application: _____

Address: _____
 Street or PO Box City State Zip

Phone: (____) _____ Toll Free phone:(____) _____

CONFERENCE PROGRAM LISTING

The way this exhibit should be listed in program: _____

Product: _____ Address that should appear: _____

Name(s) of company representatives that are to appear: _____

Phone number(s) that are to appear: _____

EXHIBIT ORDER INFORMATION

EARLY REGISTRATION (Postmarked no later than December 1, 2009)

- One, or first exhibit space (8' x 8') with 1 table, 2 chairs @ \$225.00/200.00* \$ _____
 - We would like to reserve _____ additional spaces, each with 1 table and 2 chairs each additional space @ 150.00 each \$ _____
 - We would like to reserve _____ additional tables with covers @ 18.00 each \$ _____
 - We would like to reserve _____ additional chairs @ 5.00 each \$ _____
 - Total of electrical cost (see attached rate sheet) \$ _____
 - Total of telephone/internet hookup (see attached rate sheet) \$ _____
 - Total of electrical cost (see attached rate sheet) \$ _____
 - Booth carpeting (optional) @ 68.00 per booth. @ 68.00/booth \$ _____
- Exhibitors are provided with a **free** electronic copy of the AMEA Directory. Printed versions will cost \$15.00.
 Check here for printed version. _____ copies @ \$15.00 each \$ _____
- TOTAL AMOUNT DUE:** \$ _____

REGULAR REGISTRATION (Postmarked after December 1, 2009)

- One, or first exhibit space (8' x 8') with 1 table, 2 chairs @ \$275.00/200* \$ _____
 - We would like to reserve _____ additional spaces, each with 1 table and 2 chairs each additional space @ 200.00 each \$ _____
 - We would like to reserve _____ additional tables with covers @ 18.00 each \$ _____
 - We would like to reserve _____ additional chairs @ 5.00 each \$ _____
 - Total of electrical cost (see attached rate sheet) \$ _____
 - Total of telephone/internet hookup (see attached rate sheet) \$ _____
 - Total of electrical cost (see attached rate sheet) \$ _____
 - Booth carpeting (optional) @ 64.80 per booth. @ 68.00/booth \$ _____
- Exhibitors are provided with a **free** electronic copy of the AMEA Directory. Printed versions will cost \$15.00.
 Check here for printed version. _____ copies @ \$15.00 each \$ _____
- TOTAL AMOUNT DUE:** \$ _____

We request booth spaces: first choice: _____ second choice: _____ third choice: _____

- This exhibit will require electricity.
- We will participate in supplying merchandise for door prize drawings.

Charge to our VISA/MASTER CARD Number: _____ Exp. date: _____

Signature: _____

Make checks payable to: AMEA
 Mail form, along with payment to: Marshall Stewart, AMEA In-Service Conference Chair
 Or, register on-line at azmea.org. 3006 W Liberty Tree Lane
 Tucson, AZ 85741

*Gallery Hall (\$200).
 Booth size: 8' wide x 3' deep.
 Utility services: not available.
 Hall is carpeted.